

THE GOSPEL OF JOHN

FROM THE HOLY BIBLE

IN THE REVISED VERSION

SET FORTH A. D. 1881-1885

US Letter Size (8.5 x 11 inches)

The Bible in a Binder Project

<http://www.bibleinabinder.com>

Longview, WA USA

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Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost:

—Matthew 28:19 (RV)

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*Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness:
that the man of God may be complete, furnished completely unto every good work.*

—2. Timothy 3:16-17 (RV)

We also believe that the Scripture as given by God, known in this treatise as orthodox texts, must be given in faithful, complete form, with none taken away and none added in such a manner that would adulterate God's Words, for:

*I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto them, God shall add unto him the plagues which are written in this book:
and if any man shall take away from the words of the book of this prophecy, God shall take away his part from the tree of life, and out of the holy city, which are written in this book.*

—Revelation 22:18-19 (RV)

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John

1 In the beginning was the Word, and the Word was with God, and the Word was God. ²The same was in the beginning with God. ³All things were made by ^a him; and without him ^b was not anything made that hath been made. ⁴In him was life; and the life was the light of men. ⁵And the light shineth in the darkness; and the darkness ^c apprehended it not. ⁶There came a man, sent from God, whose name was John. ⁷The same came for witness, that he might bear witness of the light, that all might believe through him. ⁸He was not the light, but *came* that he might bear witness of the light. ⁹ ^d There was the true light, *even the light* which lighteth ^e every man, coming into the world. ¹⁰He was in the world, and the world was made by him, and the world knew him not. ¹¹He came unto ^f his own, and they that were his own received him not. ¹²But as many as received him, to them gave he the right to become children of God, *even* to them that believe on his name: ¹³ which were ^g born, not of ^h blood, nor of the will of the flesh, nor of the will of man, but of God. ¹⁴And the Word became flesh, and ⁱ dwelt among us (and we beheld his glory, glory as of ^j the only begotten from the Father), full of grace and truth. ¹⁵John beareth witness of him, and crieth, saying, ^k This was he of whom I said, He that cometh after me is become before me: for he was ^l before me. ¹⁶For of his fulness we all received, and grace for grace. ¹⁷For the law was given by ^m Moses; grace and truth came by ⁿ Jesus Christ. ¹⁸No man hath seen God at any time; ^o the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

¹⁹And this is the witness of John, when the Jews sent unto him from Jerusalem priests and Levites to ask him, Who art thou? ²⁰And he confessed, and denied not; and he confessed, I am not the Christ. ²¹And they asked him, What then? Art thou Elijah? And he saith, I am not. Art thou the prophet? And he answered, No. ²²They said therefore unto

^a 1.3 Or, *through* ^b 1.3 Or, *was not anything made*.
^c 1.5 Or, *overcame*. See ch. 12. 35 (Gr). ^d 1.9 Or, *The true light, which lighteth every man, was coming* ^e 1.9 Or, *every man as he cometh* ^f 1.11 Gr. *his own things*.
^g 1.13 Or, *begotten* ^h 1.13 Gr. *bloods*. ⁱ 1.14 Gr. *tabernacled*. ^j 1.14 Or, *an only begotten from a father*
^k 1.15 Some ancient authorities read (*this was he that said*). ^l 1.15 Gr. *first in regard of me*. ^m 1.17 Or, *through*. ⁿ 1.17 Or, *through*. ^o 1.18 Many very ancient authorities read *God only begotten*.

him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? ²³He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said Isaiah the prophet. ²⁴ ^p And they had been sent from the Pharisees. ²⁵And they asked him, and said unto him, Why then baptizest thou, if thou art not the Christ, neither Elijah, neither the prophet? ²⁶John answered them, saying, I baptize with ^q water: in the midst of you standeth one whom ye know not, ²⁷ *even* he that cometh after me, the latchet of whose shoe I am not worthy to unloose. ²⁸These things were done in ^r Bethany beyond Jordan, where John was baptizing.

²⁹On the morrow he seeth Jesus coming unto him, and saith, Behold, the Lamb of God, which ^s taketh away the sin of the world! ³⁰This is he of whom I said, After me cometh a man which is become before me: for he was before me. ³¹And I knew him not; but that he should be made manifest to Israel, for this cause came I baptizing with water. ³²And John bare witness, saying, I have beheld the Spirit descending as a dove out of heaven; and it abode upon him. ³³And I knew him not: but he that sent me to baptize with ^t water, he said unto me, Upon whomsoever thou shalt see the Spirit descending, and abiding upon him, the same is he that baptizeth with ^u the Holy Spirit. ³⁴And I have seen, and have borne witness that this is the Son of God.

³⁵Again on the morrow John was standing, and two of his disciples; ³⁶and he looked upon Jesus as he walked, and saith, Behold, the Lamb of God! ³⁷And the two disciples heard him speak, and they followed Jesus. ³⁸And Jesus turned, and beheld them following, and saith unto them, What seek ye? And they said unto him, Rabbi (which is to say, being interpreted, ^v Master), where abidest thou? ³⁹He saith unto them, Come, and ye shall see. They came therefore and saw where he abode; and they abode with him that day: it was about the tenth hour. ⁴⁰One of the two that heard John *speak*, and followed him, was Andrew, Simon Peter's brother. ⁴¹He findeth first his own brother Simon, and saith unto him, We have found the Messiah (which is, being interpreted, ^w Christ). ⁴²He brought him unto

^p 1.24 Or, *And certain had been sent from among the Pharisees*. ^q 1.26 Or, *in*. ^r 1.28 Many ancient authorities read *Bethabarah*, some, *Betharabah*. ^s 1.29 Or, *beareth the sin* ^t 1.33 Or, *in* ^u 1.33 Or, *in* ^v 1.38 Or, *Teacher* ^w 1.41 That is, *Anointed*.

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Jesus. Jesus looked upon him, and said, Thou art Simon the son of ^x John: thou shalt be called Cephas (which is by interpretation, ^y Peter).

⁴³On the morrow he was minded to go forth into Galilee, and he findeth Philip: and Jesus saith unto him, Follow me. ⁴⁴Now Philip was from Bethsaida, of the city of Andrew and Peter. ⁴⁵Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. ⁴⁶And Nathanael said unto him, Can any good thing come out of Nazareth? Philip saith unto him, Come and see. ⁴⁷Jesus saw Nathanael coming to him, and saith of him, Behold, an Israelite indeed, in whom is no guile! ⁴⁸Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before Philip called thee, when thou wast under the fig tree, I saw thee. ⁴⁹Nathanael answered him, Rabbi, thou art the Son of God; thou art King of Israel. ⁵⁰Jesus answered and said unto him, Because I said unto thee, I saw thee underneath the fig tree, believest thou? thou shalt see greater things than these. ⁵¹And he saith unto him, Verily, verily, I say unto you, Ye shall see the heaven opened, and the angels of God ascending and descending upon the Son of man.

2 AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: ²and Jesus also was bidden, and his disciples, to the marriage. ³And when the wine failed, the mother of Jesus saith unto him, They have no wine. ⁴And Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. ⁵His mother saith unto the servants, Whatsoever he saith unto you, do it. ⁶Now there were six waterpots of stone set there after the Jews' manner of purifying, containing two or three firkins apiece. ⁷Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. ⁸And he saith unto them, Draw out now, and bear unto the ^a ruler of the feast. And they bare it. ⁹And when the ruler of the feast tasted the water ^b now become wine, and knew not whence it was (but the servants which had drawn the water knew), the ruler of the feast calleth the bridegroom, ¹⁰and saith unto him, Every man setteth on first the good wine; and when *men* have drunk freely, *then* that which is worse: thou hast kept the good wine until now. ¹¹This beginning of his signs did Jesus in Cana of Galilee, and manifested his glory; and his disciples believed on him.

¹²After this he went down to Capernaum, he, and his mother, and *his* brethren, and his disciples: and there they abode not many days.

¹³And the passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: ¹⁵and he made

^x 1.42 Gr. *Joanes* : called in Matt. 16. 17, *Jonah*. ^y 1.42 That is, *Rock* or *Stone*. ^a 2.8 Or, *steward* ^b 2.9 Or, *that it had become*

a scourge of cords, and cast all out of the temple, both the sheep and the oxen; and he poured out the changers' money, and overthrew their tables; ¹⁶and to them that sold the doves he said, Take these things hence; make not my Father's house a house of merchandise. ¹⁷His disciples remembered that it was written, The zeal of thine house shall eat me up. ¹⁸The Jews therefore answered and said unto him, What sign shewest thou unto us, seeing that thou doest these things? ¹⁹Jesus answered and said unto them, Destroy this ^c temple, and in three days I will raise it up. ²⁰The Jews therefore said, Forty and six years was this ^d temple in building, and wilt thou raise it up in three days? ²¹But he spake of the ^e temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he spake this; and they believed the scripture, and the word which Jesus had said.

²³Now when he was in Jerusalem at the passover, during the feast, many believed on his name, beholding his signs which he did. ²⁴But Jesus did not trust himself unto them, for that he knew all men, ²⁵and because he needed not that any one should bear witness concerning ^f man; for he himself knew what was in man.

3 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews: ²The same came unto him by night, and said to him, Rabbi, we know that thou art a teacher come from God: for no man can do these signs that thou doest, except God be with him. ³Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born ^g anew, he cannot see the kingdom of God. ⁴Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born? ⁵Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and the Spirit, he cannot enter into the kingdom of God. ⁶That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. ⁷Marvel not that I said unto thee, Ye must be born ^h anew. ⁸ⁱ The wind bloweth where it listeth, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit. ⁹Nicodemus answered and said unto him, How can these things be? ¹⁰Jesus answered and said unto him, Art thou the teacher of Israel, and understandest not these things? ¹¹Verily, verily, I say unto thee, We speak that we do know, and bear witness of that we have seen; and ye receive not our witness. ¹²If I told you earthly things, and ye believe not, how shall ye believe, if I tell you heavenly things? ¹³And no man hath ascended into heaven, but he that descended out of heaven, *even* the Son of man, ^j which is in

^c 2.19 Or, *sanctuary* ^d 2.20 Or, *sanctuary* ^e 2.21 Or, *sanctuary* ^f 2.25 Or, *a man; for . . . the man* ^g 3.3 Or, *from above* ^h 3.7 Or, *from above* ⁱ 3.8 Or, *The Spirit breatheth* ^j 3.13 Many ancient authorities omit *which is in heaven*.

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heaven. ¹⁴And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: ¹⁵that whosoever ^k believeth may in him have eternal life.

¹⁶For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life. ¹⁷For God sent not the Son into the world to judge the world; but that the world should be saved through him. ¹⁸He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God. ¹⁹And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil. ²⁰For every one that ^a doeth ill hateth the light, and cometh not to the light, lest his works should be ^b reproved. ²¹But he that doeth the truth cometh to the light, that his works may be made manifest, ^c that they have been wrought in God.

²²After these things came Jesus and his disciples into the land of Judæa; and there he tarried with them, and baptized. ²³And John also was baptizing in Ænon near to Salim, because there ^d was much water there: and they came, and were baptized. ²⁴For John was not yet cast into prison. ²⁵There arose therefore a questioning on the part of John's disciples with a Jew about purifying. ²⁶And they came unto John, and said to him, Rabbi, he that was with thee beyond Jordan, to whom thou hast borne witness, behold, the same baptizeth, and all men come to him. ²⁷John answered and said, A man can receive nothing, except it have been given him from heaven. ²⁸Ye yourselves bear me witness, that I said, I am not the Christ, but, that I am sent before him. ²⁹He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. ³⁰He must increase, but I must decrease.

³¹He that cometh from above is above all: he that is of the earth is of the earth, and of the earth he speaketh: ^e ³²What he hath seen and heard, of that he beareth witness; and no man receiveth his witness. ³³He that hath received his witness hath set his seal to *this*, that God is true. ³⁴For he whom God hath sent speaketh the words of God: for he giveth not the Spirit by measure. ³⁵The Father loveth the Son, and hath given all things into his hand. ³⁶He that believeth on the Son hath eternal life; but he that ^f obeyeth not the Son shall not see life, but the wrath of God abideth on him.

^k 3.15 Or, *believeth in him may have* ^a 3.20 Or, *practiseth* ^b 3.20 Or, *convicted* ^c 3.21 Or, *because*
^d 3.23 Gr. *were many waters.* ^e 3.31 Some ancient authorities read *he that cometh from heaven beareth witness of what he hath seen and heard. he that cometh from heaven is above all.* ^f 3.36 Or, *believeth not*

4 WHEN therefore the Lord knew how that the Pharisees had heard that Jesus was making and baptizing more disciples than John ²(although Jesus himself baptized not, but his disciples), ³he left Judæa, and departed again into Galilee. ⁴And he must needs pass through Samaria. ⁵So he cometh to a city of Samaria, called Sychar, near to the parcel of ground that Jacob gave to his son Joseph: ⁶and Jacob's ^g well was there. Jesus therefore, being wearied with his journey, sat ^h thus by the ⁱ well. It was about the sixth hour. ⁷There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. ⁸For his disciples were gone away into the city to buy food. ⁹The Samaritan woman therefore saith unto him, How is it that thou, being a Jew, askest drink of me, which am a Samaritan woman? (^j For Jews have no dealings with Samaritans.) ¹⁰Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. ¹¹The woman saith unto him, ^k Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? ¹²Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his sons, and his cattle? ¹³Jesus answered and said unto her, Every one that drinketh of this water shall thirst again: ¹⁴but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up unto eternal life. ¹⁵The woman saith unto him, ^l Sir, give me this water, that I thirst not, neither come all the way hither to draw. ¹⁶Jesus saith unto her, Go, call thy husband, and come hither. ¹⁷The woman answered and said unto him, I have no husband. Jesus saith unto her, Thou saidst well, I have no husband: ¹⁸for thou hast had five husbands; and he whom thou now hast is not thy husband: this hast thou said truly. ¹⁹The woman saith unto him, ^m Sir, I perceive that thou art a prophet. ²⁰Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. ²¹Jesus saith unto her, Woman, believe me, the hour cometh, when neither in this mountain, nor in Jerusalem, shall ye worship the Father. ²²Ye worship that which ye know not: we worship that which we know: for salvation is from the Jews. ²³But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth: ⁿ for such doth the Father seek to be his worshippers. ²⁴ ^o God is a Spirit: and they that worship him must worship in spirit and truth. ²⁵The woman saith unto him, I

^g 4.6 Gr. *spring*: and so in ver. 14; but not in ver. 11, 12.
^h 4.6 Or, *as he was* ⁱ 4.6 Gr. *spring*: and so in ver. 14; but not in ver. 11, 12. ^j 4.9 Some ancient authorities omit *For Jews have no dealings with Samaritans.* ^k 4.11 Or, *Lord* ^l 4.15 Or, *Lord* ^m 4.19 Or, *Lord* ⁿ 4.23 Or, *for such the Father also seeketh* ^o 4.24 Or, *God is spirit*

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know that Messiah cometh (which is called Christ): when he is come, he will declare unto us all things. ²⁶Jesus saith unto her, I that speak unto thee am *he*. ²⁷And upon this came his disciples; and they marveled that he was speaking with a woman; yet no man said, What seekest thou? or, Why speakest thou with her? ²⁸So the woman left her waterpot, and went away into the city, and saith to the men, ²⁹Come, see a man, which told me all things that *ever* I did: can this be the Christ? ³⁰They went out of the city, and were coming to him. ³¹In the mean while the disciples prayed him, saying, Rabbi, eat. ³²But he said unto them, I have meat to eat that ye know not. ³³The disciples therefore said one to another, Hath any man brought him *ought* to eat? ³⁴Jesus saith unto them, My meat is to do the will of him that sent me, and to accomplish his work. ³⁵Say not ye, There are yet four months, and *then* cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields, that they are ^a white already unto harvest. ³⁶He that reapeth receiveth wages, and gathereth fruit unto life eternal; that he that soweth and he that reapeth may rejoice together. ³⁷For herein is the saying true, One soweth, and another reapeth. ³⁸I sent you to reap that whereon ye have not laboured: others have laboured, and ye are entered into their labour.

³⁹And from that city many of the Samaritans believed on him because of the word of the woman, who testified, He told me all things that *ever* I did. ⁴⁰So when the Samaritans came unto him, they besought him to abide with them: and he abode there two days. ⁴¹And many more believed because of his word; ⁴²and they said to the woman, Now we believe, not because of thy speaking: for we have heard for ourselves, and know that this is indeed the Saviour of the world.

⁴³And after the two days he went forth from thence into Galilee. ⁴⁴For Jesus himself testified, that a prophet hath no honour in his own country. ⁴⁵So when he came into Galilee, the Galilaeans received him, having seen all the things that he did in Jerusalem at the feast: for they also went unto the feast.

⁴⁶He came therefore again unto Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. ⁴⁷When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought *him* that he would come down, and heal his son; for he was at the point of death. ⁴⁸Jesus therefore said unto him, Except ye see signs and wonders, ye will in no wise believe. ⁴⁹The ^bnobleman saith unto him, ^cSir, come down ere my child die. ⁵⁰Jesus saith unto him, Go thy way; thy son liveth. The man believed the word that Jesus spake unto him, and he went his way. ⁵¹And as he was now going down, his ^dservants met

^a 4.35 Or, *white unto harvest*. *Already he that reapeth & C.* ^b 4.49 Or, *king's officer* ^c 4.49 Or, *Lord* ^d 4.51 Gr. *bondservants*.

him, saying, that his son lived. ⁵²So he inquired of them the hour when he began to amend. They said therefore unto him, Yesterday at the seventh hour the fever left him. ⁵³So the father knew that *it was* at that hour in which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. ⁵⁴This is again the second sign that Jesus did, having come out of Judæa into Galilee.

5 AFTER these things there was ^e a feast of the Jews; and Jesus went up to Jerusalem. ²Now there is in Jerusalem by the sheep *gate* a pool, which is called in Hebrew ^f Bethesda, having five porches. ³In these lay a multitude of them that were sick, blind, halt, withered. ^{g 4 * 5}And a certain man was there, which had been thirty and eight years in his infirmity. ⁶When Jesus saw him lying, and knew that he had been now a long time *in that case*, he saith unto him, Wouldest thou be made whole? ⁷The sick man answered him, ^hSir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. ⁸Jesus saith unto him, Arise, take up thy bed, and walk. ⁹And straightway the man was made whole, and took up his bed and walked.

Now it was the sabbath on that day. ¹⁰So the Jews said unto him that was cured, It is the sabbath, and it is not lawful for thee to take up thy bed. ¹¹But he answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. ¹²They asked him, Who is the man that said unto thee, Take up *thy bed*, and walk? ¹³But he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in the place. ¹⁴Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing befall thee. ¹⁵The man went away, and told the Jews that it was Jesus which had made him whole. ¹⁶And for this cause did the Jews persecute Jesus, because he did these things on the sabbath. ¹⁷But Jesus answered them, My Father worketh even until now, and I work. ¹⁸For this cause therefore the Jews sought the more to kill him, because he not only brake the sabbath, but also called God his own Father, making himself equal with God.

¹⁹Jesus therefore answered and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father doing: for what things soever he doeth, these the Son also doeth in like manner. ²⁰For the Father loveth the Son, and sheweth him all things that himself doeth: and greater works than these will he shew

^e 5.1 Many ancient authorities read *the feast*. ^f 5.2 Some ancient authorities read *Bethsaida*, others, *Bethzatha*. ^g 5.3 Many ancient authorities insert, wholly or in part, *waiting for the moving of the water: 4 for an angel of the Lord went down at certain seasons into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole, with whatsoever disease he was holden.* ^h 5.7 Or, *Lord*

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him, that ye may marvel. ²¹For as the Father raiseth the dead and quickeneth them, even so the Son also quickeneth whom he will. ²²For neither doth the Father judge any man, but he hath given all judgment unto the Son; ²³that all may honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which sent him. ²⁴Verily, verily, I say unto you, He that heareth my word, and believeth him that sent me, hath eternal life, and cometh not into judgment, but hath passed out of death into life. ²⁵Verily, verily, I say unto you, The hour cometh, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. ²⁶For as the Father hath life in himself, even so gave he to the Son also to have life in himself: ²⁷and he gave him authority to execute judgment, because he is ⁱ the Son of man. ²⁸Marvel not at this: for the hour cometh, in which all that are in the tombs shall hear his voice, ²⁹And shall come forth; they that have done good, unto the resurrection of life; and they that have ^j done ill, unto the resurrection of judgment.

³⁰I can of myself do nothing: as I hear, I judge: and my judgment is righteous; because I seek not mine own will, but the will of him that sent me. ³¹If I bear witness of myself, my witness is not true. ³²It is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. ³³Ye have sent unto John, and he hath borne witness unto the truth. ³⁴But the witness which I receive is not from man: howbeit I say these things, that ye may be saved. ³⁵He was the lamp that burneth and shineth: and ye were willing to rejoice for a season in his light. ³⁶But the witness which I have is greater than *that of* John: for the works which the Father hath given me to accomplish, the very works that I do, bear witness of me, that the Father hath sent me. ³⁷And the Father which sent me, he hath borne witness of me. Ye have neither heard his voice at any time, nor seen his form. ³⁸And ye have not his word abiding in you: for whom he sent, him ye believe not. ³⁹^a Ye search the scriptures, because ye think that in them ye have eternal life; and these are they which bear witness of me; ⁴⁰and ye will not come to me, that ye may have life. ⁴¹I receive not glory from men. ⁴²But I know you, that ye have not the love of God in yourselves. ⁴³I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. ⁴⁴How can ye believe, which receive glory one of another, and the glory that *cometh* from ^b the only God ye seek not? ⁴⁵Think not that I will accuse you to the Father: there is one that accuseth you, *even* Moses, on whom ye have set your hope. ⁴⁶For if ye believed Moses, ye would believe me; for he wrote of me. ⁴⁷But if ye believe not his writings, how shall ye believe my words?

ⁱ 5.27 Or, *a son of man* ^j 5.29 Or, *practised* ^a 5.39 Or, *Search the scriptures* ^b 5.44 Some ancient authorities read *the only one*.

6 AFTER these things Jesus went away to the other side of the sea of Galilee, which is *the sea of Tiberias*. ²And a great multitude followed him, because they beheld the signs which he did on them that were sick. ³And Jesus went up into the mountain, and there he sat with his disciples. ⁴Now the passover, the feast of the Jews, was at hand. ⁵Jesus therefore lifting up his eyes, and seeing that a great multitude cometh unto him, saith unto Philip, Whence are we to buy ^c bread, that these may eat? ⁶And this he said to prove him: for he himself knew what he would do. ⁷Philip answered him, Two hundred ^d pennyworth of ^e bread is not sufficient for them, that every one may take a little. ⁸One of his disciples, Andrew, Simon Peter's brother, saith unto him, ⁹There is a lad here, which hath five barley loaves, and two fishes: but what are these among so many? ¹⁰Jesus said, Make the people sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. ¹¹Jesus therefore took the loaves; and having given thanks, he distributed to them that were set down; likewise also of the fishes as much as they would. ¹²And when they were filled, he saith unto his disciples, Gather up the broken pieces which remain over, that nothing be lost. ¹³So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which remained over unto them that had eaten. ¹⁴When therefore the people saw the ^f sign which he did, they said, This is of a truth the prophet that cometh into the world.

¹⁵Jesus therefore perceiving that they were about to come and take him by force, to make him king, withdrew again into the mountain himself alone.

¹⁶And when evening came, his disciples went down unto the sea; ¹⁷and they entered into a boat, and were going over the sea unto Capernaum. And it was now dark, and Jesus had not yet come to them. ¹⁸And the sea was rising by reason of a great wind that blew. ¹⁹When therefore they had rowed about five and twenty or thirty furlongs, they behold Jesus walking on the sea, and drawing nigh unto the boat: and they were afraid. ²⁰But he saith unto them, It is I; be not afraid. ²¹They were willing therefore to receive him into the boat: and straight-way the boat was at the land whither they were going.

²²On the morrow the multitude which stood on the other side of the sea saw that there was none other ^g boat there, save one, and that Jesus entered not with his disciples into the boat, but *that* his disciples went away alone ²³(howbeit there came boats from Tiberias nigh unto the place where they ate the bread after the Lord had given thanks): ²⁴when the multitude therefore saw that Jesus was

^c 6.5 Gr. *loaves*. ^d 6.7 See marginal note on Matt. 18. 28. ^e 6.7 Gr. *loaves*. ^f 6.14 Some ancient authorities read *signs*. ^g 6.22 Gr. *little boat*.

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not there, neither his disciples, they themselves got into the ^h boats, and came to Capernaum, seeking Jesus. ²⁵ And when they found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? ²⁶ Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw signs, but because ye ate of the loaves, and were filled. ²⁷ Work not for the meat which perisheth, but for the meat which abideth unto eternal life, which the Son of man shall give unto you: for him the Father, *even* God, hath sealed. ²⁸ They said therefore unto him, What must we do, that we may work the works of God? ²⁹ Jesus answered and said unto them, This is the work of God, that ye believe on him whom ⁱ he hath sent. ³⁰ They said therefore unto him, What then doest thou for a sign, that we may see, and believe thee? what workest thou? ³¹ Our fathers ate the manna in the wilderness; as it is written, He gave them bread out of heaven to eat. ³² Jesus therefore said unto them, Verily, verily, I say unto you, It was not Moses that gave you the bread out of heaven; but my Father giveth you the true bread out of heaven. ³³ For the bread of God is that which cometh down out of heaven, and giveth life unto the world. ³⁴ They said therefore unto him, Lord, evermore give us this bread. ³⁵ Jesus said unto them, I am the bread of life: he that cometh to me shall not hunger, and he that believeth on me shall never thirst. ³⁶ But I said unto you, that ye have seen me, and yet believe not. ³⁷ All that which the Father giveth me shall come unto me; and him that cometh to me I will in no wise cast out. ³⁸ For I am come down from heaven, not to do mine own will, but the will of him that sent me. ³⁹ And this is the will of him that sent me, that of all that which he hath given me I should lose nothing, but should raise it up at the last day. ⁴⁰ For this is the will of my Father, that every one that beholdeth the Son, and believeth on him, should have eternal life; and ^j I will raise him up at the last day.

⁴¹ The Jews therefore murmured concerning him, because he said, I am the bread which came down out of heaven. ⁴² And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how doth he now say, I am come down out of heaven? ⁴³ Jesus answered and said unto them, Murmur not among yourselves. ⁴⁴ No man can come to me, except the Father which sent me draw him: and I will raise him up in the last day. ⁴⁵ It is written in the prophets, And they shall all be taught of God. Every one that hath heard from the Father, and hath learned, cometh unto me. ⁴⁶ Not that any man hath seen the Father, save he which is from God, he hath seen the Father. ⁴⁷ Verily, verily, I say unto you, He that believeth hath eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers did eat the manna in the wilderness, and they died. ⁵⁰ This is the bread which cometh down out of heaven, that a man may eat thereof, and not die. ⁵¹ I am the liv-

^h 6.24 Gr. *little boats.* ⁱ 6.29 Or, *he sent* ^j 6.40 Or, *that I should raise him up*

ing bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is my flesh, for the life of the world.

⁵² The Jews therefore strove one with another, saying, How can this man give us his flesh to eat? ⁵³ Jesus therefore said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye have not life in yourselves. ⁵⁴ He that eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day. ⁵⁵ For my flesh is ^a meat indeed, and my blood is ^b drink indeed. ⁵⁶ He that eateth my flesh and drinketh my blood abideth in me, and I in him. ⁵⁷ As the living Father sent me, and I live because of the Father; so he that eateth me, he also shall live because of me. ⁵⁸ This is the bread which came down out of heaven: not as the fathers did eat, and died: he that eateth this bread shall live for ever. ⁵⁹ These things said he in the ^c synagogue, as he taught in Capernaum.

⁶⁰ Many therefore of his disciples, when they heard *this*, said, This is a hard saying; who can hear ^d it? ⁶¹ But Jesus knowing in himself that his disciples murmured at this, said unto them, Doth this cause you to stumble? ⁶² *What* then if ye should behold the Son of man ascending where he was before? ⁶³ It is the spirit that quickeneth; the flesh profiteth nothing: the words that I have spoken unto you are spirit, and are life. ⁶⁴ But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who it was that should betray him. ⁶⁵ And he said, For this cause have I said unto you, that no man can come unto me, except it be given unto him of the Father.

⁶⁶ Upon this many of his disciples went back, and walked no more with him. ⁶⁷ Jesus said therefore unto the twelve, Would ye also go away? ⁶⁸ Simon Peter answered him, Lord, to whom shall we go? thou ^e hast the words of eternal life. ⁶⁹ And we have believed and know that thou art the Holy One of God. ⁷⁰ Jesus answered them, Did not I choose you the twelve, and one of you is a devil? ⁷¹ Now he spake of Judas *the son of* Simon Iscariot, for he it was that should betray him, being one of the twelve.

7 AND after these things Jesus walked in Galilee: for he would not walk in Judaea, because the Jews sought to kill him. ² Now the feast of the Jews, the feast of tabernacles, was at hand. ³ His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may behold thy works which thou doest. ⁴ For no man doeth anything in secret, ^f and himself seeketh to be known openly. If thou doest these things, man-

^a 6.55 Gr. *true meat.* ^b 6.55 Gr. *true drink.* ^c 6.59 Or, *a synagogue* ^d 6.60 Or, *him* ^e 6.68 Or, *hast words* ^f 7.4 Some ancient authorities read *and seeketh it to be known openly.*

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ifest thyself to the world. ⁵For even his brethren did not believe on him. ⁶Jesus therefore saith unto them, My time is not yet come; but your time is alway ready. ⁷The world cannot hate you; but me it hateth, because I testify of it, that its works are evil. ⁸Go ye up unto the feast: I go not up ⁸ yet unto this feast; because my time is not yet fulfilled. ⁹And having said these things unto them, he abode *still* in Galilee.

¹⁰But when his brethren were gone up unto the feast, then went he also up, not publicly, but as it were in secret. ¹¹The Jews therefore sought him at the feast, and said, Where is he? ¹²And there was much murmuring among the multitudes concerning him: some said, He is a good man; others said, Not so, but he leadeth the multitude astray. ¹³Howbeit no man spake openly of him for fear of the Jews.

¹⁴But when it was now the midst of the feast Jesus went up into the temple, and taught. ¹⁵The Jews therefore marveled, saying, How knoweth this man letters, having never learned? ¹⁶Jesus therefore answered them, and said, My teaching is not mine, but his that sent me. ¹⁷If any man willet to do his will, he shall know of the teaching, whether it be of God, or *whether* I speak from myself. ¹⁸He that speaketh from himself seeketh his own glory: but he that seeketh the glory of him that sent him, the same is true, and no unrighteousness is in him. ¹⁹Did not Moses give you the law, and *yet* none of you doeth the law? Why seek ye to kill me? ²⁰The multitude answered, Thou hast a ^a devil: who seeketh to kill thee? ²¹Jesus answered and said unto them, I did one work, and ye all ^b marvel. ²²For this cause hath Moses given you circumcision (not that it is of Moses, but of the fathers); and on the sabbath ye circumcise a man. ²³If a man receiveth circumcision on the sabbath, that the law of Moses may not be broken; are ye wroth with me, because I made a man every whit whole on the sabbath? ²⁴Judge not according to appearance, but judge righteous judgment.

²⁵Some therefore of them of Jerusalem said, Is not this he whom they seek to kill? ²⁶And lo, he speaketh openly, and they say nothing unto him. Can it be that the rulers indeed know that this is the Christ? ²⁷Howbeit we know this man whence he is: but when the Christ cometh, no one knoweth whence he is. ²⁸Jesus therefore cried in the temple, teaching and saying, Ye both know me, and know whence I am; and I am not come of myself, but he that sent me is true, whom ye know not. ²⁹I know him; because I am from him, and he sent me. ³⁰They sought therefore to take him: and no man laid his hand on him, because his hour was not yet come. ³¹But of the multitude many believed on him; and they said, When the Christ shall come, will he do more signs than those which this man

⁸ 7.8 Many ancient authorities omit *yet*. ^a 7.20 Gr. *demon*. ^b 7.21 Or, *marvel because of this. Moses hath given you circumcision*

hath done? ³²The Pharisees heard the multitude murmuring these things concerning him; and the chief priests and the Pharisees sent officers to take him. ³³Jesus therefore said, Yet a little while am I with you, and I go unto him that sent me. ³⁴Ye shall seek me, and shall not find me: and where I am, ye cannot come. ³⁵The Jews therefore said among themselves, Whither will this man go that we shall not find him? will he go unto the Dispersion ^c among the Greeks, and teach the Greeks? ³⁶What is this word that he said, Ye shall seek me, and shall not find me: and where I am, ye cannot come?

³⁷Now on the last day, the great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. ³⁸He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. ³⁹But this spake he of the Spirit, which they that believed on him were to receive: ^d for the Spirit was not yet *given*; because Jesus was not yet glorified. ⁴⁰*Some* of the multitude therefore, when they heard these words, said, This is of a truth the prophet. ⁴¹Others said, This is the Christ. But some said, What, doth the Christ come out of Galilee? ⁴²Hath not the scripture said that the Christ cometh of the seed of David, and from Bethlehem, the village where David was? ⁴³So there arose a division in the multitude because of him. ⁴⁴And some of them would have taken him; but no man laid hands on him.

⁴⁵The officers therefore came to the chief priests and Pharisees; and they said unto them, Why did ye not bring him? ⁴⁶The officers answered, Never man so spake. ⁴⁷The Pharisees therefore answered them, Are ye also led astray? ⁴⁸Hath any of the rulers believed on him, or of the Pharisees? ⁴⁹But this multitude which knoweth not the law are accursed. ⁵⁰Nicodemus saith unto them (he that came to him before, being one of them), ⁵¹Doth our law judge a man, except it first hear from himself and know what he doeth? ⁵²They answered and said unto him, Art thou also of Galilee? Search, ^e and see that out of Galilee ariseth no prophet.

⁵³ ^f [And they went every man unto his own house:

8 BUT Jesus went unto the mount of Olives. ²And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. ³And the scribes and the Pharisees bring a woman taken in adultery; and having set her in the midst, ⁴they say unto him, ⁵Master, this woman hath been taken in adultery, in the very act. ⁵Now in the law Moses commanded us to stone such: what then sayest thou

^c 7.35 Gr. *of*. ^d 7.39 Some ancient authorities read *for the Holy Spirit was not yet given*. ^e 7.52 Or, *see: for out of Galilee & c*. ^f 7.53 Most of the ancient authorities omit John 7.53-8.11. Those which contain it vary much from each other. ⁸ 8.4 Or, *Teacher*

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of her? ⁶And this they said, tempting ^h him, that they might have *whereof* to accuse him. But Jesus stooped down, and with his finger wrote on the ground. ⁷But when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. ⁸And again he stooped down, and with his finger wrote on the ground. ⁹And they, when they heard it, went out one by one, beginning from the eldest, *even* unto the last: and Jesus was left alone, and the woman, where she was, in the midst. ¹⁰And Jesus lifted up himself, and said unto her, Woman, where are they? did no man condemn thee? ¹¹And she said, No man, Lord. And Jesus said, Neither do I condemn thee: go thy way; from henceforth sin no more.] ¹²Again therefore Jesus spake unto them, saying, I am the light of the world: he that followeth me shall not walk in the darkness, but shall have the light of life. ¹³The Pharisees therefore said unto him, Thou bearest witness of thyself; thy witness is not true. ¹⁴Jesus answered and said unto them, Even if I bear witness of myself, my witness is true; for I know whence I came, and whither I go; but ye know not whence I come, or whither I go. ¹⁵Ye judge after the flesh; I judge no man. ¹⁶Yea and if I judge, my judgment is true; for I am not alone, but I and the Father that sent me. ¹⁷Yea and in your law it is written, that the witness of two men is true. ¹⁸I am he that beareth witness of myself, and the Father that sent me beareth witness of me. ¹⁹They said therefore unto him, Where is thy Father? Jesus answered, Ye know neither me, nor my Father: if ye knew me, ye would know my Father also. ²⁰These words spake he in the treasury, as he taught in the temple: and no man took him; because his hour was not yet come.

²¹He said therefore again unto them, I go away, and ye shall seek me, and ye shall die in your sin: whither I go, ye cannot come. ²²The Jews therefore said, Will he kill himself, that he saith, Whither I go, ye cannot come? ²³And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. ²⁴I said therefore unto you, that ye shall die in your sins: for except ye believe that ^a I am *he*, ye shall die in your sins. ²⁵They said therefore unto him, Who art thou? Jesus said unto them, ^b Even that which I have also spoken unto you from the beginning. ²⁶I have many things to speak and to judge concerning you: howbeit he that sent me is true; and the things which I heard from him, these speak I ^c unto the world. ²⁷They perceived not that he spake to them of the Father. ²⁸Jesus therefore said, When ye have lifted up the Son of man, then shall ye know that ^d I am *he*, and *that* I do nothing of myself, but as the Father taught me, I speak these things. ²⁹And he that sent me is with me; he hath not left me alone; for I do always the things that are pleasing to him. ³⁰As he spake

^h 8.6 Or, *trying* ^a 8.24 Or, *I am* ^b 8.25 Or, *How is it that I even speak to you at all?* ^c 8.26 Gr. *into*. ^d 8.28 Or, *I am* Or, *I am he* : and *I do*

these things, many believed on him.

³¹Jesus therefore said to those Jews which had believed him, If ye abide in my word, then are ye truly my disciples; ³²and ye shall know the truth, and the truth shall make you free. ³³They answered unto him, We be Abraham's seed, and have never yet been in bondage to any man: how sayest thou, Ye shall be made free? ³⁴Jesus answered them, Verily, verily, I say unto you, Every one that committeth sin is the bondservant of sin. ³⁵And the bondservant abideth not in the house for ever: the son abideth for ever. ³⁶If therefore the Son shall make you free, ye shall be free indeed. ³⁷I know that ye are Abraham's seed; yet ye seek to kill me, because my word ^e hath not free course in you. ³⁸I speak the things which I have seen with ^f *my* Father: and ye also do the things which ye heard from *your* father. ³⁹They answered and said unto him, Our father is Abraham. Jesus saith unto them, If ye ^g were Abraham's children, ^h ye would do the works of Abraham. ⁴⁰But now ye seek to kill me, a man that hath told you the truth, which I heard from God: this did not Abraham. ⁴¹Ye do the works of your father. They said unto him, We were not born of fornication; we have one Father, *even* God. ⁴²Jesus said unto them, If God were your Father, ye would love me: for I came forth and am come from God; for neither have I come of myself, but he sent me. ⁴³Why do ye not ⁱ understand my speech? *Even* because ye cannot hear my word. ⁴⁴Ye are of *your* father the devil, and the lusts of your father it is your will to do. He was a murderer from the beginning, and ^j stood not in the truth, because there is no truth in him. ^k When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof. ⁴⁵But because I say the truth, ye believe me not. ⁴⁶Which of you convicteth me of sin? If I say truth, why do ye not believe me? ⁴⁷He that is of God heareth the words of God: for this cause ye hear *them* not, because ye are not of God. ⁴⁸The Jews answered and said unto him, Say we not well that thou art a Samaritan, and hast a ^l devil? ⁴⁹Jesus answered, I have not a ^m devil; but I honour my Father, and ye dishonour me. ⁵⁰But I seek not mine own glory: there is one that seeketh and judgeth. ⁵¹Verily, verily, I say unto you, If a man keep my word, he shall never see death. ⁵²The Jews said unto him, Now we know that thou hast a ⁿ devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my word, he shall never taste of death. ⁵³Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest

^e 8.37 Or, *hath no place in you* ^f 8.38 Or, *the Father* : do ye also therefore the things which ye heard from the Father.

^g 8.39 Gr. *are*. ^h 8.39 Some ancient authorities read *ye do the works of Abraham*. ⁱ 8.43 Or, *know* ^j 8.44 Some ancient authorities read *standeth*. ^k 8.44 Or, *When one speaketh a lie, he speaketh of his own: for his father also is a liar*. ^l 8.48 Gr. *demon*. ^m 8.49 Gr. *demon*. ⁿ 8.52 Gr. *demon*.

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thou thyself? ⁵⁴Jesus answered, If I glorify myself, my glory is nothing: it is my Father that glorifieth me; of whom ye say, that he is your God; ⁵⁵and ye have not known him: but I know him; and if I should say, I know him not, I shall be like unto you, a liar: but I know him, and keep his word. ⁵⁶Your father Abraham rejoiced ^o to see my day; and he saw it, and was glad. ⁵⁷The Jews therefore said unto him, Thou art not yet fifty years old, and hast thou seen Abraham? ⁵⁸Jesus said unto them, Verily, verily, I say unto you, Before Abraham ^p was, I am. ⁵⁹They took up stones therefore to cast at him: but Jesus ^q hid himself, and went out of the temple.

9 AND as he passed by, he saw a man blind from his birth. ²And his disciples asked him, saying, Rabbi, who did sin, this man, or his parents, that he should be born blind? ³Jesus answered, Neither did this man sin, nor his parents: but that the works of God should be made manifest in him. ⁴We must work the works of him that sent me, while it is day: the night cometh, when no man can work. ⁵When I am in the world, I am the light of the world. ⁶When he had thus spoken, he spat on the ground, and made clay of the spittle, ^a and anointed his eyes with the clay, ⁷and said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent). He went away therefore, and washed, and came seeing. ⁸The neighbours therefore, and they which saw him aforetime, that he was a beggar, said, Is not this he that sat and begged? ⁹Others said, It is he: others said, No, but he is like him. He said, I am *he*. ¹⁰They said therefore unto him, How then were thine eyes opened? ¹¹He answered, The man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to Siloam, and wash: so I went away and washed, and I received sight. ¹²And they said unto him, Where is he? He saith, I know not.

¹³They bring to the Pharisees him that aforetime was blind. ¹⁴Now it was the sabbath on the day when Jesus made the clay, and opened his eyes. ¹⁵Again therefore the Pharisees also asked him how he received his sight. And he said unto them, He put clay upon mine eyes, and I washed, and do see. ¹⁶Some therefore of the Pharisees said, This man is not from God, because he keepeth not the sabbath. But others said, How can a man that is a sinner do such signs? And there was a division among them. ¹⁷They say therefore unto the blind man again, What sayest thou of him, in that he opened thine eyes? And he said, He is a prophet. ¹⁸The Jews therefore did not believe concerning him, that he had been blind, and had received his sight, until they called the parents of him that had received his sight, ¹⁹and asked them, saying, Is this your son, who ye say was born blind? how then doth

^o 8.56 Or, *that he should see* ^p 8.58 Gr. *was born.*
^q 8.59 Or, *was hidden, and went &c.* ^a 9.6 Or, *and with the clay thereof anointed his eyes*

he now see? ²⁰His parents answered and said, We know that this is our son, and that he was born blind: ²¹but how he now seeth, we know not; or who opened his eyes, we know not: ask him; he is of age; he shall speak for himself. ²²These things said his parents, because they feared the Jews: for the Jews had agreed already, that if any man should confess him *to be* Christ, he should be put out of the synagogue. ²³Therefore said his parents, He is of age; ask him. ²⁴So they called a second time the man that was blind, and said unto him, Give glory to God: we know that this man is a sinner. ²⁵He therefore answered, Whether he be a sinner, I know not: one thing I know, that, whereas I was blind, now I see. ²⁶They said therefore unto him, What did he to thee? how opened he thine eyes? ²⁷He answered them, I told you even now, and ye did not hear: wherefore would ye hear it again? would ye also become his disciples? ²⁸And they reviled him, and said, Thou art his disciple; but we are disciples of Moses. ²⁹We know that God hath spoken unto Moses: but as for this man, we know not whence he is. ³⁰The man answered and said unto them, Why, herein is the marvel, that ye know not whence he is, and *yet* he opened mine eyes. ³¹We know that God heareth not sinners: but if any man be a worshipper of God, and do his will, him he heareth. ³²Since the world began it was never heard that any one opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing. ³⁴They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

³⁵Jesus heard that they had cast him out; and finding him, he said, Dost thou believe on ^b the Son of God? ³⁶He answered and said, And who is he, Lord, that I may believe on him? ³⁷Jesus said unto him, Thou hast both seen him, and he it is that speaketh with thee. ³⁸And he said, Lord, I believe. And he worshipped him. ³⁹And Jesus said, For judgment came I into this world, that they which see not may see; and that they which see may become blind. ⁴⁰Those of the Pharisees which were with him heard these things, and said unto him, Are we also blind? ⁴¹Jesus said unto them, If ye were blind, ye would have no sin: but now ye say, We see: your sin remaineth.

10 VERILY, verily, I say unto you, He that entereth not by the door into the fold of the sheep, but climbeth up some other way, the same is a thief and a robber. ²But he that entereth in by the door is ^c the shepherd of the sheep. ³To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. ⁴When he hath put forth all his own, he goeth before them, and the sheep follow him: for they know his voice. ⁵And a stranger will they not follow, but will flee from him: for they know not

^b 9.35 Many ancient authorities read *the Son of man.*
^c 10.2 Or, *a shepherd*

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the voice of strangers. ⁶This ^d parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

⁷Jesus therefore said unto them again, Verily, verily, I say unto you, I am the door of the sheep. ⁸All that came before me are thieves and robbers: but the sheep did not hear them. ⁹I am the door: by me if any man enter in, he shall be saved, and shall go in and go out, and shall find pasture. ¹⁰The thief cometh not, but that he may steal, and kill, and destroy: I came that they may ^a have life, and may have it abundantly. ¹¹I am the good shepherd: the good shepherd layeth down his life for the sheep. ¹²He that is a hireling, and not a shepherd, whose own the sheep are not, beholdeth the wolf coming, and leaveth the sheep, and fleeth, and the wolf snatcheth them, and scattereth *them*: ¹³*he fleeth* because he is a hireling, and careth not for the sheep. ¹⁴I am the good shepherd; and I know mine own, and mine own know me, ¹⁵even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep. ¹⁶And other sheep I have, which are not of this fold: them also I must ^b bring, and they shall hear my voice; and they shall ^c become one flock, one shepherd. ¹⁷Therefore doth the Father love me, because I lay down my life, that I may take it again. ¹⁸No one ^d taketh it away from me, but I lay it down of myself. I have ^e power to lay it down, and I have power ^f to take it again. This commandment received I from my Father.

¹⁹There arose a division again among the Jews because of these words. ²⁰And many of them said, He hath a ^g devil, and is mad; why hear ye him? ²¹Others said, These are not the sayings of one possessed with a ^h devil. Can a ⁱ devil open the eyes of the blind?

²²^j And it was the feast of the dedication at Jerusalem: it was winter; ²³and Jesus was walking in the temple in Solomon's porch. ²⁴The Jews therefore came round about him, and said unto him, How long dost thou hold us in suspense? If thou art the Christ, tell us plainly. ²⁵Jesus answered them, I told you, and ye believe not: the works that I do in my Father's name, these bear witness of me. ²⁶But ye believe not, because ye are not of my sheep. ²⁷My sheep hear my voice, and I know them, and they follow me: ²⁸and I give unto them eternal life; and they shall never perish, and no one shall snatch them out of my hand. ²⁹^k My Father, which hath given *them* unto me, is greater than all; and no one is able to snatch ^l *them* out of the Father's hand. ³⁰I and the Father are one. ³¹The Jews took up stones

^d 10.6 Or, *proverb* ^a 10.10 Or, *have abundance* ^b 10.16 Or, *lead* ^c 10.16 Or, *there shall be one flock* ^d 10.18 Some ancient authorities read *took it away*. ^e 1.18 Or, *right* ^f 10.18 Or, *right* ^g 10.20 Gr. *demon*. ^h 10.21 Gr. *demon*. ⁱ 10.21 Gr. *demon*. ^j 10.22 Some ancient authorities read *At that time was the feast*. ^k 10.29 Some ancient authorities read *That which my Father hath given unto me*. ^l 10.29 Or, *aught*

again to stone him. ³²Jesus answered them, Many good works have I shewed you from the Father; for which of those works do ye stone me? ³³The Jews answered him, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, makest thyself God. ³⁴Jesus answered them, Is it not written in your law, I said, Ye are gods? ³⁵If he called them gods, unto whom the word of God came (and the scripture cannot be broken), ³⁶say ye of him, whom the Father ^m sanctified and sent into the world, Thou blasphemest; because I said, I am *the* Son of God? ³⁷If I do not the works of my Father, believe me not. ³⁸But if I do them, though ye believe not me, believe the works: that ye may know and understand that the Father is in me, and I in the Father. ³⁹They sought again to take him: and he went forth out of their hand.

⁴⁰And he went away again beyond Jordan into the place where John was at the first baptizing; and there he abode. ⁴¹And many came unto him; and they said, John indeed did no sign: but all things whatsoever John spake of this man were true. ⁴²And many believed on him there.

11 Now a certain man was sick, Lazarus of Bethany, of the village of Mary and her sister Martha. ²And it was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick. ³The sisters therefore sent unto him, saying, Lord, behold, he whom thou lovest is sick. ⁴But when Jesus heard it, he said, This sickness is not unto death, but for the glory of God, that the Son of God may be glorified thereby. ⁵Now Jesus loved Martha, and her sister, and Lazarus. ⁶When therefore he heard that he was sick, he abode at that time two days in the place where he was. ⁷Then after this he saith to the disciples, Let us go into Judaea again. ⁸The disciples say unto him, Rabbi, the Jews were but now seeking to stone thee; and goest thou thither again? ⁹Jesus answered, Are there not twelve hours in the day? If a man walk in the day, he stumbleth not, because he seeth the light of this world. ¹⁰But if a man walk in the night, he stumbleth, because the light is not in him. ¹¹These things spake he: and after this he saith unto them, Our friend Lazarus is fallen asleep; but I go, that I may awake him out of sleep. ¹²The disciples therefore said unto him, Lord, if he is fallen asleep, he will ⁿ recover. ¹³Now Jesus had spoken of his death: but they thought that he spake of taking rest in sleep. ¹⁴Then Jesus therefore said unto them plainly, Lazarus is dead. ¹⁵And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. ¹⁶Thomas therefore, who is called ^o Didymus, said unto his fellow-disciples, Let us also go, that we may die with him.

¹⁷So when Jesus came, he found that he had been in the tomb four days already. ¹⁸Now Bethany

^m 10.36 Or, *consecrated* ⁿ 11.12 Gr. *be saved*. ^o 11.16 That is, *Twin*.

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was nigh unto Jerusalem, about fifteen furlongs off; ¹⁹and many of the Jews had come to Martha and Mary, to console them concerning their brother. ²⁰Martha therefore, when she heard that Jesus was coming, went and met him: but Mary still sat in the house. ²¹Martha therefore said unto Jesus, Lord, if thou hadst been here, my brother had not died. ²²And even now I know that, whatsoever thou shalt ask of God, God will give thee. ²³Jesus saith unto her, Thy brother shall rise again. ²⁴Martha saith unto him, I know that he shall rise again in the resurrection at the last day. ²⁵Jesus said unto her, I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live: ²⁶and whosoever liveth and believeth on me shall never die. Believest thou this? ²⁷She saith unto him, Yea, Lord: I have believed that thou art the Christ, the Son of God, *even* he that cometh into the world. ²⁸And when she had said this, she went away, and called Mary ^p her sister secretly, saying, The ^q Master is here, and calleth thee. ²⁹And she, when she heard it, arose quickly, and went unto him. ³⁰(Now Jesus was not yet come into the village, but was still in the place where Martha met him.) ³¹The Jews then which were with her in the house, and were comforting her, when they saw Mary, that she rose up quickly and went out, followed her, supposing that she was going unto the tomb to ^r weep there. ³²Mary therefore, when she came where Jesus was, and saw him, fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. ³³When Jesus therefore saw her ^s weeping, and the Jews *also* ^t weeping which came with her, he ^u groaned in the spirit, and was ^v troubled, ³⁴and said, Where have ye laid him? They say unto him, Lord, come and see. ³⁵Jesus wept. ³⁶The Jews therefore said, Behold how he loved him! ³⁷But some of them said, Could not this man, which opened the eyes of him that was blind, have caused that this man also should not die? ³⁸Jesus therefore again ^w groaning in himself cometh to the tomb. Now it was a cave, and a stone lay ^x against it. ³⁹Jesus saith, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days. ⁴⁰Jesus saith unto her, Said I not unto thee, that, if thou believedst, thou shouldest see the glory of God? ⁴¹So they took away the stone. And Jesus lifted up his eyes, and said, Father, I thank thee that thou heardest me. ⁴²And I knew that thou hearest me always: but because of the multitude which standeth around I said it, that they may believe that thou didst send me. ⁴³And when he had thus spoken, he cried with a loud voice, Lazarus, come forth. ⁴⁴He that was dead came forth, bound

hand and foot with ^y grave-clothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

⁴⁵Many therefore of the Jews, which came to Mary and beheld ^a that which he did, believed on him. ⁴⁶But some of them went away to the Pharisees, and told them the things which Jesus had done.

⁴⁷The chief priests therefore and the Pharisees gathered a council, and said, What do we? for this man doeth many signs. ⁴⁸If we let him thus alone, all men will believe on him: and the Romans will come and take away both our place and our nation. ⁴⁹But a certain one of them, Caiaphas, being high priest that year, said unto them, Ye know nothing at all, ⁵⁰nor do ye take account that it is expedient for you that one man should die for the people, and that the whole nation perish not. ⁵¹Now this he said not of himself: but being high priest that year, he prophesied that Jesus should die for the nation; ⁵²and not for the nation only, but that he might also gather together into one the children of God that are scattered abroad. ⁵³So from that day forth they took counsel that they might put him to death.

⁵⁴Jesus therefore walked no more openly among the Jews, but departed thence into the country near to the wilderness, into a city called Ephraim; and there he tarried with the disciples. ⁵⁵Now the passover of the Jews was at hand: and many went up to Jerusalem out of the country before the passover, to purify themselves. ⁵⁶They sought therefore for Jesus, and spake one with another, as they stood in the temple, What think ye? That he will not come to the feast? ⁵⁷Now the chief priests and the Pharisees had given commandment, that, if any man knew where he was, he should shew it, that they might take him.

12 JESUS therefore six days before the passover came to Bethany, where Lazarus was, whom Jesus raised from the dead. ²So they made him a supper there: and Martha served; but Lazarus was one of them that sat at meat with him. ³Mary therefore took a pound of ointment of ^b spikenard, very precious, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. ⁴But Judas Iscariot, one of his disciples, which should betray him, saith, ⁵Why was not this ointment sold for three hundred ^c pence, and given to the poor? ⁶Now this he said, not because he cared for the poor; but because he was a thief, and having the ^d bag ^e took away what was put therein. ⁷Jesus therefore said, ^f Suffer her to keep it against the day of my burying. ⁸For the poor ye have always with you; but me ye have not

^p 11.28 Or, *her sister, saying secretly* ^q 11.28 Or, *Teacher*
^r 11.31 Gr. *wail*. ^s 11.33 Gr. *wailing*. ^t 11.33 Gr. *wailing*.
^u 11.33 Or, *was moved with indignation in the spirit* ^v 11.33 Gr. *troubled himself*. ^w 11.38 Or, *being moved with indignation in himself* ^x 11.38 Or, *upon*

^y 11.44 Or, *grave-bands* ^a 11.45 Many ancient authorities read *the things which he did*. ^b 12.3 See marginal note on Mark 14.3. ^c 12.5 See marginal note on Matt. 18. 28. ^d 12.6 Or, *box* ^e 12.6 Or, *carried what was put therein* ^f 12.7 Or, *Let her alone: it was that she might keep it*

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always.

⁹The common people therefore of the Jews learned that he was there: and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. ¹⁰But the chief priests took counsel that they might put Lazarus also to death; ¹¹because that by reason of him many of the Jews went away, and believed on Jesus.

¹²On the morrow ^a a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³took the branches of the palm trees, and went forth to meet him, and cried out, Hosanna: Blessed is he that cometh in the name of the Lord, even the King of Israel. ¹⁴And Jesus, having found a young ass, sat thereon; as it is written, ¹⁵Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass's colt. ¹⁶These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. ¹⁷The multitude therefore that was with him when he called Lazarus out of the tomb, and raised him from the dead, bare witness. ¹⁸For this cause also the multitude went and met him, for that they heard that he had done this sign. ¹⁹The Pharisees therefore said among themselves, ^b Behold how ye prevail nothing: lo, the world is gone after him.

²⁰Now there were certain Greeks among those that went up to worship at the feast: ²¹these therefore came to Philip, which was of Bethsaida of Galilee, and asked him, saying, Sir, we would see Jesus. ²²Philip cometh and telleth Andrew: Andrew cometh, and Philip, and they tell Jesus. ²³And Jesus answereth them, saying, The hour is come, that the Son of man should be glorified. ²⁴Verily, verily, I say unto you, Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, it beareth much fruit. ²⁵He that loveth his ^c life loseth it; and he that hateth his ^d life in this world shall keep it unto life eternal. ²⁶If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will the Father honour. ²⁷Now is my soul troubled; and what shall I say? Father, save me from this ^e hour. But for this cause came I unto this hour. ²⁸Father, glorify thy name. There came therefore a voice out of heaven, *saying*, I have both glorified it, and will glorify it again. ²⁹The multitude therefore, that stood by, and heard it, said that it had thundered: others said, An angel hath spoken to him. ³⁰Jesus answered and said, This voice hath not come for my sake, but for your sakes. ³¹Now is ^f the judgment of this world: now shall the prince of this world be cast out. ³²And I, if I be lifted ^g up from the earth, will draw all men unto myself.

^a 12.12 Some ancient authorities read *the common people*.

^b 12.19 Or, *Ye behold* ^c 12.25 Or, *soul* ^d 12.25 Or, *soul*
^e 12.27 Or, *hour?* ^f 12.31 Or, *a judgement* ^g 12.32 Or, *out of*

³³But this he said, signifying by what manner of death he should die. ³⁴The multitude therefore answered him, We have heard out of the law that the Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? ³⁵Jesus therefore said unto them, Yet a little while is the light ^h among you. Walk while ye have the light, that darkness overtake you not: and he that walketh in the darkness knoweth not whither he goeth. ³⁶While ye have the light, believe on the light, that ye may become sons of light.

These things spake Jesus, and he departed and hid ⁱ himself from them. ³⁷But though he had done so many signs before them, yet they believed not on him: ³⁸that the word of Isaiah the prophet might be fulfilled, which he spake,

Lord, who hath believed our report?
And to whom hath the arm
of the Lord been revealed? ^j

³⁹For this cause they could not believe, for that Isaiah said again,

⁴⁰He hath blinded their eyes,
and he hardened their heart;
Lest they should see with their eyes,
and perceive with their heart,
And should turn,
And I should heal them. ^k

⁴¹These things said Isaiah, because he saw his glory; and he spake of him. ⁴²Nevertheless even of the rulers many believed on him; but because of the Pharisees they did not confess ^l it, lest they should be put out of the synagogue: ⁴³for they loved the glory of men more than the glory of God.

⁴⁴And Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. ⁴⁵And he that beholdeth me beholdeth him that sent me. ⁴⁶I am come a light into the world, that whosoever believeth on me may not abide in the darkness. ⁴⁷And if any man hear my sayings, and keep them not, I judge him not: for I came not to judge the world, but to save the world. ⁴⁸He that rejecteth me, and receiveth not my sayings, hath one that judgeth him: the word that I spake, the same shall judge him in the last day. ⁴⁹For I spake not from myself; but the Father which sent me, he hath given me a commandment, what I should say, and what I should speak. ⁵⁰And I know that his commandment is life eternal: the things therefore which I speak, even as the Father hath said unto me, so I speak.

13 Now before the feast of the passover, Jesus knowing that his hour was come that he should depart out of this world unto the Father,

^h 12.35 Or, *in* ⁱ 12.36 Or, *was hidden from them* ^j 12.38
Cited from Isaiah 53.1 ^k 12.40 Cited from Isaiah 6.10
^l 12.42 Or, *him*

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having loved his own which were in the world, he loved them ^m unto the end. ²And during supper, the devil having already put into the heart of Judas Iscariot, Simon's *son*, to betray him, ³*Jesus*, knowing that the Father had given all things into his hands, and that he came forth from God, and goeth unto God, ⁴riseth from supper, and layeth aside his garments; and he took a towel, and girded himself. ⁵Then he poureth water into the bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. ⁶So he cometh to Simon Peter. He saith unto him, Lord, dost thou wash my feet? ⁷Jesus answered and said unto him, What I do thou knowest not now; but thou shalt understand hereafter. ⁸Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. ⁹Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. ¹⁰Jesus saith to him, He that is bathed needeth not ⁿ save to wash his feet, but is clean every whit: and ye are clean, but not all. ¹¹For he knew him that should betray him; therefore said he, Ye are not all clean.

¹²So when he had washed their feet, and taken his garments, and ^a sat down again, he said unto them, Know ye what I have done to you? ¹³Ye call me, ^b Master, and, Lord: and ye say well; for so I am. ¹⁴If I then, the Lord and the ^c Master, have washed your feet, ye also ought to wash one another's feet. ¹⁵For I have given you an example, that ye also should do as I have done to you. ¹⁶Verily, verily, I say unto you, A ^d servant is not greater than his lord; neither ^e one that is sent greater than he that sent him. ¹⁷If ye know these things, blessed are ye if ye do them. ¹⁸I speak not of you all: I know whom I ^f have chosen: but that the scripture may be fulfilled, He that eateth my ^g bread lifted up his heel against me. ¹⁹From henceforth I tell you before it come to pass, that, when it is come to pass, ye may believe that ^h I am *he*. ²⁰Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

²¹When Jesus had thus said, he was troubled in the spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. ²²The disciples looked one on another, doubting of whom he spake. ²³There was at the table reclining in Jesus' bosom one of his disciples, whom Jesus loved. ²⁴Simon Peter therefore beckoneth to him, and saith unto him, Tell us who it is of whom he speaketh. ²⁵He leaning back, as he was, on Jesus' breast saith unto him, Lord, who is it? ²⁶Jesus therefore answereth, He it is, for whom I shall dip the sop, and give it him. So when he had dipped the

sop, he taketh and giveth it to Judas, *the son* of Simon Iscariot. ²⁷And after the sop, then entered Satan into him. Jesus therefore saith unto him, That thou doest, do quickly. ²⁸Now no man at the table knew for what intent he spake this unto him. ²⁹For some thought, because Judas had the ¹ bag, that Jesus said unto him, Buy what things we have need of for the feast; or, that he should give something to the poor. ³⁰He then having received the sop went out straightway: and it was night.

³¹When therefore he was gone out, Jesus saith, Now ^j is the Son of man glorified, and God ^k is glorified in him; ³²and God shall glorify him in himself, and straightway shall he glorify him. ³³Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say unto you. ³⁴A new commandment I give unto you, that ye love one another; ¹ even as I have loved you, that ye also love one another. ³⁵By this shall all men know that ye are my disciples, if ye have love one to another.

³⁶Simon Peter saith unto him, Lord, whither goest thou? Jesus answered, Whither I go, thou canst not follow me now; but thou shalt follow afterwards. ³⁷Peter saith unto him, Lord, why cannot I follow thee even now? I will lay down my life for thee. ³⁸Jesus answereth, Wilt thou lay down thy life for me? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

14 LET not your heart be troubled: ^m ye believe in God, believe also in me. ²In my Father's house are many ⁿ mansions; if it were not so, I would have told you; for I go to prepare a place for you. ³And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, *there* ye may be also. ⁴ ^o And whither I go, ye know the way. ⁵Thomas saith unto him, Lord, we know not whither thou goest; how know we the way? ⁶Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but ^p by me. ⁷If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him. ⁸Philip saith unto him, Lord, shew us the Father, and it sufficeth us. ⁹Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? he that hath seen me hath seen the Father; how sayest thou, Shew us the Father? ¹⁰Believest thou not that I am in the Father, and the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me doeth his works. ¹¹Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. ¹²Verily,

^m 13.1 Or, *to the uttermost* ⁿ 13.10 Some ancient authorities omit *save, and his feet*. ^a 13.12 Gr. *reclined*.
^b 13.13 Or, *Teacher* ^c 13.14 Or, *Teacher* ^d 13.16 Gr. *bondservant*. ^e 13.16 Gr. *an apostle*. ^f 13.18 Or, *chose*
^g 13.18 Many ancient authorities read *his bread with me*.
^h 13.19 Or, *I am*

ⁱ 13.29 Or, *box* ^j 13.31 Or, *was* ^k 13.31 Or, *was*
^l 13.34 Or, *even as I loved you, that ye also may love one another* ^m 14.1 Or, *believe in God* ⁿ 14.2 Or, *abiding-places* ^o 14.4 Many ancient authorities read *And whither I go ye know, and the way ye know*. ^p 14.6 Or, *through*

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verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father. ¹³And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. ¹⁴If ye shall ask ^q me anything in my name, that will I do. ¹⁵If ye love me, ye will keep my commandments. ¹⁶And I will ^r pray the Father, and he shall give you another ^s Comforter, that he may be with you for ever, ¹⁷ *even* the Spirit of truth: whom the world cannot receive; for it beholdeth him not, neither knoweth him: ye know him; for he abideth with you, and shall be in you. ¹⁸I will not leave you ^t desolate: I come unto you. ¹⁹Yet a little while, and the world beholdeth me no more; but ye behold me: because I live, ^u ye shall live also. ²⁰In that day ye shall know that I am in my Father, and ye in me, and I in you. ²¹He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him. ²²Judas (not Iscariot) saith unto him, Lord, what is come to pass that thou wilt manifest thyself unto us, and not unto the world? ²³Jesus answered and said unto him, If a man love me, he will keep my word: and my Father will love him, and we will come unto him, and make our abode with him. ²⁴He that loveth me not keepeth not my words: and the word which ye hear is not mine, but the Father's who sent me.

²⁵These things have I spoken unto you, while *yet* abiding with you. ²⁶But the ^a Comforter, *even* the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring to your remembrance all that I said unto you. ²⁷Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful. ²⁸Ye heard how I said to you, I go away, and I come unto you. If ye loved me, ye would have rejoiced, because I go unto the Father: for the Father is greater than I. ²⁹And now I have told you before it come to pass, that, when it is come to pass, ye may believe. ³⁰I will no more speak much with you, for the prince of the world cometh: and he hath nothing in me; ³¹but that the world may know that I love the Father, and as the Father gave me commandment, even so I do. Arise, let us go hence.

15 I AM the true vine, and my Father is the husbandman. ²Every *branch* in me that beareth not fruit, he taketh it away: and every branch that beareth fruit, he cleanseth it, that it may bear more fruit. ³Already ye are clean because of the word which I have spoken unto you. ⁴Abide in me, and I in you. As the branch cannot bear

fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me. ⁵I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing. ⁶If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned. ⁷If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you. ⁸Herein ^b is my Father glorified, ^c that ye bear much fruit; and so shall ye be my disciples. ⁹Even as the Father hath loved me, I also have loved you: abide ye in my love. ¹⁰If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. ¹¹These things have I spoken unto you, that my joy may be in you, and *that* your joy may be fulfilled. ¹²This is my commandment, that ye love one another, even as I have loved you. ¹³Greater love hath no man than this, that a man lay down his life for his friends. ¹⁴Ye are my friends, if ye do the things which I command you. ¹⁵No longer do I call you ^d servants; for the ^e servant knoweth not what his lord doeth: but I have called you friends; for all things that I heard from my Father I have made known unto you. ¹⁶Ye did not choose me, but I chose you, and appointed you, that ye should go and bear fruit, and *that* your fruit should abide: that whatsoever ye shall ask of the Father in my name, he may give it you. ¹⁷These things I command you, that ye may love one another. ¹⁸If the world hateth you, ^f ye know that it hath hated me before *it* hated you. ¹⁹If ye were of the world, the world would love its own: but because ye are not of the world, but I chose you out of the world, therefore the world hateth you. ²⁰Remember the word that I said unto you, A ^g servant is not greater than his lord. If they persecuted me, they will also persecute you; if they kept my word, they will keep yours also. ²¹But all these things will they do unto you for my name's sake, because they know not him that sent me. ²²If I had not come and spoken unto them, they had not had sin: but now they have no excuse for their sin. ²³He that hateth me hateth my Father also. ²⁴If I had not done among them the works which none other did, they had not had sin: but now have they both seen and hated both me and my Father. ²⁵But *this cometh to pass*, that the word may be fulfilled that is written in their law, They hated me without a cause. ²⁶But when the ^h Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which ⁱ proceedeth from the Father, he shall bear witness of me: ²⁷ ^j and ye

^b 15.8 Or, was ^c 15.8 Many ancient authorities read *that ye bear much fruit, and be my disciples.* ^d 15.15 Gr. *bondservants.* ^e 15.15 Gr. *bondservant.* ^f 15.18 Or, *know ye* ^g 15.20 Gr. *bondservant.* ^h 15.26 Or, *Advocate Or, Helper, Gr. Paraclete.* ⁱ 15.26 Or, *goeth forth from* ^j 15.27 Or, *and bear ye also witness*

^q 14.14 Many ancient authorities omit *me.* ^r 14.16 Gr. *make request of.* ^s 14.16 Or, *Advocate Or, Helper Gr. Paraclete.* ^t 14.18 Or, *orphans* ^u 14.19 Or, *and ye shall live* ^a 14.26 Or, *Advocate Or, Helper, Gr. Paraclete.*

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also bear witness, because ye have been with me from the beginning.

16 THESE things have I spoken unto you, that ye should not be made to stumble. ²They shall put you out of the synagogues: yea, the hour cometh, that whosoever killeth you shall think that he offereth service unto God. ³And these things will they do, because they have not known the Father, nor me. ⁴But these things have I spoken unto you, that when their hour is come, ye may remember them, how that I told you. And these things I said not unto you from the beginning, because I was with you. ⁵But now I go unto him that sent me; and none of you asketh me, Whither goest thou? ⁶But because I have spoken these things unto you, sorrow hath filled your heart. ⁷Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the ^a Comforter will not come unto you; but if I go, I will send him unto you. ⁸And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment: ⁹of sin, because they believe not on me; ¹⁰of righteousness, because I go to the Father, and ye behold me no more; ¹¹of judgment, because the prince of this world hath been judged. ¹²I have yet many things to say unto you, but ye cannot bear them now. ¹³Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth: for he shall not speak from himself; but what things soever he shall hear, *these* shall he speak: and he shall declare unto you the things that are to come. ¹⁴He shall glorify me: for he shall take of mine, and shall declare *it* unto you. ¹⁵All things whatsoever the Father hath are mine: therefore said I, that he taketh of mine, and shall declare it unto you. ¹⁶A little while, and ye behold me no more; and again a little while, and ye shall see me. ¹⁷*Some* of his disciples therefore said one to another, What is this that he saith unto us, A little while, and ye behold me not; and again a little while, and ye shall see me: and, Because I go to the Father? ¹⁸They said therefore, What is this that he saith, A little while? We know not what he saith. ¹⁹Jesus perceived that they were desirous to ask him, and he said unto them, Do ye inquire among yourselves concerning this, that I said, A little while, and ye behold me not, and again a little while, and ye shall see me? ²⁰Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: ye shall be sorrowful, but your sorrow shall be turned into joy. ²¹A woman when she is in travail hath sorrow, because her hour is come: but when she is delivered of the child, she remembereth no more the anguish, for the joy that a man is born into the world. ²²And ye therefore now have sorrow: but I will see you again, and your heart shall rejoice, and your joy no one taketh away from you. ²³And in that day ye shall ask me nothing. Verily, verily, I say unto you,

^a 16.7 Or, *Advocate* Or, *Helper*; Gr. *Paraclete*.

If ye shall ^b ask anything of the Father, he will give it you in my name. ²⁴Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be fulfilled.

²⁵These things have I spoken unto you in ^c proverbs: the hour cometh, when I shall no more speak unto you in ^d proverbs, but shall tell you plainly of the Father. ²⁶In that day ye shall ask in my name: and I say not unto you, that I will ^e pray the Father for you; ²⁷for the Father himself loveth you, because ye have loved me, and have believed that I came forth from the Father. ²⁸I came out from the Father, and am come into the world: again, I leave the world, and go unto the Father. ²⁹His disciples say, Lo, now speakest thou plainly, and speakest no ^f proverb. ³⁰Now know we that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. ³¹Jesus answered them, Do ye now believe? ³²Behold, the hour cometh, yea, is come, that ye shall be scattered, every man to his own, and shall leave me alone: and *yet* I am not alone, because the Father is with me. ³³These things have I spoken unto you, that in me ye may have peace. In the world ye have tribulation: but be of good cheer; I have overcome the world.

17 THESE things spake Jesus; and lifting up his eyes to heaven, he said, Father, the hour is come; glorify thy Son, that the Son may glorify thee: ²even as thou gavest him authority over all flesh, that whatsoever thou hast given him, to them he should give eternal life. ³And this is life eternal, that they should know thee the only true God, and him whom thou didst send, *even* Jesus Christ. ⁴I glorified thee on the earth, having accomplished the work which thou hast given me to do. ⁵And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. ⁶I manifested thy name unto the men whom thou gavest me out of the world: thine they were, and thou gavest them to me; and they have kept thy word. ⁷Now they know that all things whatsoever thou hast given me are from thee: ⁸for the words which thou gavest me I have given unto them; and they received *them*, and knew of a truth that I came forth from thee, and they believed that thou didst send me. ⁹I ^g pray for them: I ^h pray not for the world, but for those whom thou hast given me; for they are thine: ¹⁰and all things that are mine are thine, and thine are mine: and I am glorified in them. ¹¹And I am no more in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name which thou hast given me, that they may be one, even as we *are*. ¹²While I was with them, I kept them in thy name which thou hast given me:

^b 16.23 Or, *ask me no question* ^c 16.25 Or, *parables*

^d 16.25 Or, *parables* ^e 16.26 Gr. *make request of*

^f 16.29 Or, *parable* ^g 17.9 Gr. *make request*. ^h 17.9 Gr. *make request*.

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and I guarded them, and not one of them perished, but the son of perdition; that the scripture might be fulfilled. ¹³But now I come to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴I have given them thy word; and the world hated them, because they are not of the world, even as I am not of the world. ¹⁵I ⁱ pray not that thou shouldst take them ^j from the world, but that thou shouldst keep them ^k from ^l the evil *one*. ¹⁶They are not of the world, even as I am not of the world. ¹⁷Sanctify them in the truth: thy word is truth. ¹⁸As thou didst send me into the world, even so sent I them into the world. ¹⁹And for their sakes I ^m sanctify myself, that they themselves also may be sanctified in truth. ²⁰Neither for these only do I ⁿ pray, but for them also that believe on me through their word; ²¹that they may all be one; even as thou, Father, *art* in me, and I in thee, that they also may be in us: that the world may believe that thou didst send me. ²²And the glory which thou hast given me I have given unto them; that they may be one, even as we *are* one; ²³I in them, and thou in me, that they may be perfected into one; that the world may know that thou didst send me, and lovedst them, even as thou lovedst me. ²⁴Father, ^o that which thou hast given me, I will that, where I am, they also may be with me; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. ²⁵O righteous Father, the world knew thee not, but I knew thee; and these knew that thou didst send me; ²⁶and I made known unto them thy name, and will make it known; that the love wherewith thou lovedst me may be in them, and I in them.

18 ^{WHEN} Jesus had spoken these words, he went forth with his disciples over the ^a brook ^b Kidron, where was a garden, into the which he entered, himself and his disciples. ²Now Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples. ³Judas then, having received the ^c band *of soldiers*, and officers from the chief priests and the Pharisees, cometh thither with lanterns and torches and weapons. ⁴Jesus therefore, knowing all the things that were coming upon him, went forth, and saith unto them, Whom seek ye? ⁵They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, was standing with them. ⁶When therefore he said unto them, I am *he*, they went backward, and fell to the ground. ⁷Again therefore he asked them, Whom seek ye? And they said, Jesus of Nazareth. ⁸Jesus answered, I told you that I am *he*: if therefore ye seek me, let

these go their way: ⁹that the word might be fulfilled which he spake, Of those whom thou hast given me I lost not one. ¹⁰Simon Peter therefore having a sword drew it, and struck the high priest's ^d servant, and cut off his right ear. Now the servant's name was Malchus. ¹¹Jesus therefore said unto Peter, Put up the sword into the sheath: the cup which the Father hath given me, shall I not drink it?

¹²So the ^e band and the ^f chief captain, and the officers of the Jews, seized Jesus and bound him, ¹³and led him to Annas first; for he was father in law to Caiaphas, which was high priest that year. ¹⁴Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people.

¹⁵And Simon Peter followed Jesus, and *so did* another disciple. Now that disciple was known unto the high priest, and entered in with Jesus into the court of the high priest; ¹⁶but Peter was standing at the door without. So the other disciple, which was known unto the high priest, went out and spake unto her that kept the door, and brought in Peter. ¹⁷The maid therefore that kept the door saith unto Peter, Art thou also *one* of this man's disciples? He saith, I am not. ¹⁸Now the ^g servants and the officers were standing *there*, having made a ^h fire of coals; for it was cold; and they were warming themselves: and Peter also was with them, standing and warming himself.

¹⁹The high priest therefore asked Jesus of his disciples, and of his teaching. ²⁰Jesus answered him, I have spoken openly to the world; I ever taught in ⁱ synagogues, and in the temple, where all the Jews come together; and in secret spake I nothing. ²¹Why askest thou me? ask them that have heard *me*, what I spake unto them: behold, these know the things which I said. ²²And when he had said this, one of the officers standing by struck Jesus ^j with his hand, saying, Answerest thou the high priest so? ²³Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? ²⁴Annas therefore sent him bound unto Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. They said therefore unto him, Art thou also *one* of his disciples? He denied, and said, I am not. ²⁶One of the ^k servants of the high priest, being a kinsman of him whose ear Peter cut off, saith, Did not I see thee in the garden with him? ²⁷Peter therefore denied again: and straightway the cock crew.

²⁸They lead Jesus therefore from Caiaphas into the ^l palace: and it was early; and they themselves entered not into the ^m palace, that they might not

ⁱ 17.15 Gr. *make request*. ^j 17.15 Gr. *out of*. ^k 17.15 Gr. *out of*. ^l 17.15 Or, *evil* ^m 17.19 Or, *Consecrate* ⁿ 17.20 Gr. *make request*. ^o 17.24 Many ancient authorities read *those whom*. ^a 18.1 Or, *ravine* Gr. *winter-torrent*. ^b 18.1 Or, *of the Cedars* ^c 18.3 Or, *cohort*

^d 18.10 Gr. *bondservant*. ^e 18.12 Or, *cohort* ^f 18.13 Or, *military tribune* Gr. *chiliarch*. ^g 18.18 Gr. *bondservants*. ^h 18.18 Gr. *a fire of charcoal*. ⁱ 18.20 Gr. *synagogue*. ^j 18.22 Or, *with a rod* ^k 18.26 Gr. *bondservants*. ^l 18.28 Gr. *Prætorium*. ^m 18.28 Gr. *Prætorium*.

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be defiled, but might eat the passover. ²⁹Pilate therefore went out unto them, and saith, What accusation bring ye against this man? ³⁰They answered and said unto him, If this man were not an evil-doer, we should not have delivered him up unto thee. ³¹Pilate therefore said unto them, Take him yourselves, and judge him according to your law. The Jews said unto him, It is not lawful for us to put any man to death: ³²that the word of Jesus might be fulfilled, which he spake, signifying by what manner of death he should die.

³³Pilate therefore entered again into the ^a palace, and called Jesus, and said unto him, Art thou the King of the Jews? ³⁴Jesus answered, Sayest thou this of thyself, or did others tell it thee concerning me? ³⁵Pilate answered, Am I a Jew? Thine own nation and the chief priests delivered thee unto me: what hast thou done? ³⁶Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my ^b servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. ³⁷Pilate therefore said unto him, Art thou a king then? Jesus answered, ^c Thou sayest that I am a king. To this end have I been born, and to this end am I come into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. ³⁸Pilate saith unto him, What is truth?

And when he had said this, he went out again unto the Jews, and saith unto them, I find no crime in him. ³⁹But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? ⁴⁰They cried out therefore again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

19 ¹ THEN Pilate therefore took Jesus, and scourged him. ² And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple garment; ³ and they came unto him, and said, Hail, King of the Jews! and they struck him ^d with their hands. ⁴ And Pilate went out again, and saith unto them, Behold, I bring him out to you, that ye may know that I find no crime in him. ⁵ Jesus therefore came out, wearing the crown of thorns and the purple garment. And Pilate saith unto them, Behold, the man! ⁶ When therefore the chief priests and the officers saw him, they cried out, saying, Crucify *him*, crucify *him*. Pilate saith unto them, Take him yourselves, and crucify him: for I find no crime in him. ⁷ The Jews answered him, We have a law, and by that law he ought to die, because he made himself the Son of God. ⁸ When Pilate therefore heard this saying, he was the more afraid; ⁹ and he entered into the ^e palace again, and saith unto

Jesus, Whence art thou? But Jesus gave him no answer. ¹⁰ Pilate therefore saith unto him, Speakest thou not unto me? knowest thou not that I have ^f power to release thee, and have ^g power to crucify thee? ¹¹ Jesus answered him, Thou wouldest have no ^h power against me, except it were given thee from above: therefore he that delivered me unto thee hath greater sin. ¹² Upon this Pilate sought to release him: but the Jews cried out, saying, If thou release this man, thou art not Cæsar's friend: every one that maketh himself a king ⁱ speaketh against Cæsar. ¹³ When Pilate therefore heard these words, he brought Jesus out, and sat down on the judgment-seat at a place called The Pavement, but in Hebrew, Gabbatha. ¹⁴ Now it was the Preparation of the passover: it was about the sixth hour. And he saith unto the Jews, Behold, your King! ¹⁵ They therefore cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar. ¹⁶ Then therefore he delivered him unto them to be crucified.

They took Jesus therefore: ¹⁷ and he went out, bearing the cross for himself, unto the place called The place of a skull, which is called in Hebrew Golgotha: ¹⁸ where they crucified him, and with him two others, on either side one, and Jesus in the midst. ¹⁹ And Pilate wrote a title also, and put it on the cross. And there was written,

JESUS OF NAZARETH,
THE KING OF THE JEWS.

²⁰ This title therefore read many of the Jews: ^j for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* in Latin, *and* in Greek. ²¹ The chief priests of the Jews therefore said to Pilate, Write not, The King of the Jews; but, that he said, I am King of the Jews. ²² Pilate answered, What I have written I have written.

²³ The soldiers therefore, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also the ^k coat: now the ^l coat was without seam, woven from the top throughout. ²⁴ They said therefore one to another, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith,

^m They parted my garments
among them,
And upon my vesture did they
cast lots.

These things therefore the soldiers did. ²⁵ But there were standing by the cross of Jesus his

^a 18.33 Gr. *Prætorium*. ^b 18.36 Or, *officers*: as in ver. 3, 12, 18, 22. ^c 18.37 Or, *Thou sayest it, because I am a king*. ^d 19.3 Or, *with rods* ^e 19.9 Gr. *Prætorium*.

^f 19.10 Or, *authority* ^g 19.10 Or, *authority* ^h 19.11 Or, *authority* ⁱ 19.12 Or, *opposeth Cæsar* ^j 19.20 Or, *for the place of the city where* ^k 19.23 Or, *tunic* ^l 19.23 Or, *tunic* ^m 19.24 Cited from Psalm 22.18

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mother, and his mother's sister, Mary the *wife* of Clopas, and Mary Magdalene. ²⁶When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold, thy son! ²⁷Then saith he to the disciple, Behold, thy mother! And from that hour the disciple took her unto his own *home*.

²⁸After this Jesus, knowing that all things are now finished, that the scripture might be accomplished, saith, I thirst. ²⁹There was set there a vessel full of vinegar: so they put a sponge full of the vinegar upon hyssop, and brought it to his mouth. ³⁰When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up his spirit.

³¹The Jews therefore, because it was the Preparation, that the bodies should not remain on the cross upon the sabbath (for the day of that sabbath was a high *day*), asked of Pilate that their legs might be broken, and *that* they might be taken away. ³²The soldiers therefore came, and brake the legs of the first, and of the other which was crucified with him: ³³but when they came to Jesus, and saw that he was dead already, they brake not his legs: ³⁴howbeit one of the soldiers with a spear pierced his side, and straightway there came out blood and water. ³⁵And he that hath seen hath borne witness, and his witness is true: and he knoweth that he saith true, that ye also may believe. ³⁶For these things came to pass, that the scripture might be fulfilled, A bone of him shall not be ^a broken. ³⁷And again another scripture saith, They shall look on him whom they pierced.

³⁸And after these things Joseph of Arimathæa, being a disciple of Jesus, but secretly for fear of the Jews, asked of Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took away his body. ³⁹And there came also Nicodemus, he who at the first came to him by night, bringing a ^b mixture of myrrh and aloes, about a hundred pounds *weight*. ⁴⁰So they took the body of Jesus, and bound it in linen cloths with the spices, as the custom of the Jews is to bury. ⁴¹Now in the place where he was crucified there was a garden; and in the garden a new tomb wherein was never man yet laid. ⁴²There then because of the Jews' Preparation (for the tomb was nigh at hand) they laid Jesus.

20 Now on the first *day* of the week cometh Mary Magdalene early, while it was yet dark, unto the tomb, and seeth the stone taken away from the tomb. ²She runneth therefore, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the tomb, and we know not where they have laid him. ³Peter therefore went forth, and the other disciple, and they went toward the tomb. ⁴And they ran both together: and

the other disciple outran Peter, and came first to the tomb; ⁵and stooping and looking in, he seeth the linen cloths lying; yet entered he not in. ⁶Simon Peter therefore also cometh, following him, and entered into the tomb; and he beholdeth the linen cloths lying, ⁷and the napkin, that was upon his head, not lying with the linen cloths, but rolled up in a place by itself. ⁸Then entered in therefore the other disciple also, which came first to the tomb, and he saw, and believed. ⁹For as yet they knew not the scripture, that he must rise again from the dead. ¹⁰So the disciples went away again unto their own home.

¹¹But Mary was standing without at the tomb weeping: so, as she wept, she stooped and looked into the tomb; ¹²and she beholdeth two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had lain. ¹³And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. ¹⁴When she had thus said, she turned herself back, and beholdeth Jesus standing, and knew not that it was Jesus. ¹⁵Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou hast borne him hence, tell me where thou hast laid him, and I will take him away. ¹⁶Jesus saith unto her, Mary. She turneth herself, and saith unto him in Hebrew, Rabboni; which is to say, ^c Master. ¹⁷Jesus saith to her, ^d Touch me not; for I am not yet ascended unto the Father: but go unto my brethren, and say to them, I ascend unto my Father and your Father, and my God and your God. ¹⁸Mary Magdalene cometh and telleth the disciples, I have seen the Lord; and *how that* he had said these things unto her.

¹⁹When therefore it was evening, on that day, the first *day* of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in the midst, and saith unto them, Peace *be* unto you. ²⁰And when he had said this, he shewed unto them his hands and his side. The disciples therefore were glad, when they saw the Lord. ²¹Jesus therefore said to them again, Peace *be* unto you: as the Father hath sent me, even so send I you. ²²And when he had said this, he breathed on them, and saith unto them, Receive ye the ^e Holy Ghost: ²³whose soever sins ye forgive, they are forgiven unto them; whose soever *sins* ye retain, they are retained.

²⁴But Thomas, one of the twelve, called ^f Didymus, was not with them when Jesus came. ²⁵The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and put my hand into his side, I will not believe.

^a 19.36 Or, *crushed* ^b 19.39 Some ancient authorities read *roll*.

^c 20.16 Or, *Teacher* ^d 20.17 Or, *Take not hold on me*

^e 20.22 Or, *Holy Spirit* ^f 20.24 That is, *Twin*.

THE GOSPEL OF JOHN

²⁶And after eight days again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said, Peace *be* unto you. ²⁷Then saith he to Thomas, Reach hither thy finger, and see my hands; and reach *hither* thy hand, and put it into my side: and be not faithless, but believing. ²⁸Thomas answered and said unto him, My Lord and my God. ²⁹Jesus saith unto him, Because thou hast seen me, ^g thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

³⁰Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book: ³¹but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.

21 AFTER these things Jesus manifested himself again to the disciples at the sea of Tiberias; and he manifested *himself* on this wise. ²There were together Simon Peter, and Thomas called ^a Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples. ³Simon Peter saith unto them, I go a fishing. They say unto him, We also come with thee. They went forth, and entered into the boat; and that night they took nothing. ⁴But when day was now breaking, Jesus stood on the beach: howbeit the disciples knew not that it was Jesus. ⁵Jesus therefore saith unto them, Children, have ye aught to eat? They answered him, No. ⁶And he said unto them, Cast the net on the right side of the boat, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. ⁷That disciple therefore whom Jesus loved saith unto Peter, It is the Lord. So when Simon Peter heard that it was the Lord, he girt his coat about him (for he was naked), and cast himself into the sea. ⁸But the other disciples came in the little boat (for they were not far from the land, but about two hundred cubits off), dragging the net *full* of fishes. ⁹So when they got out upon the land, they see ^b a fire of coals there, and ^c fish laid thereon, and ^d bread. ¹⁰Jesus saith unto them, Bring of the fish which ye have now taken. ¹¹Simon Peter therefore went ^e up, and drew the net to land, full of great fishes, a hundred

and fifty and three: and for all there were so many, the net was not rent. ¹²Jesus saith unto them, Come *and* break your fast. And none of the disciples durst inquire of him, Who art thou? knowing that it was the Lord. ¹³Jesus cometh, and taketh the bread, and giveth them, and the fish likewise. ¹⁴This is now the third time that Jesus was manifested to the disciples, after that he was risen from the dead.

¹⁵So when they had broken their fast, Jesus saith to Simon Peter, Simon, *son* of ^f John, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. ¹⁶He saith to him again a second time, Simon, *son* of ^g John, ^h lovest thou me? He saith unto him, Yea, Lord; thou knowest that I ⁱ love thee. He saith unto him, Tend my sheep. ¹⁷He saith unto him the third time, Simon, *son* of John, ^j lovest thou me? Peter was grieved because he said unto him the third time, ^k Lovest thou me? And he said unto him, Lord, thou ^l knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. ¹⁸Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. ¹⁹Now this he spake, signifying by what manner of death he should glorify God. And when he had spoken this, he saith unto him, Follow me. ²⁰Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned back on his breast at the supper, and said, Lord, who is he that betrayeth thee? ²¹Peter therefore seeing him saith to Jesus, Lord, and ^m what shall this man do? ²²Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? follow thou me. ²³This saying therefore went forth among the brethren, that that disciple should not die: yet Jesus said not unto him, that he should not die; but, If I will that he tarry till I come, what *is that* to thee?

²⁴This is the disciple which beareth witness of these things, and wrote these things: and we know that his witness is true.

²⁵And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world itself would not contain the books that should be written.

^g 20.29 Or, *hast thou believed?* ^a 21.2 That is, *Twin*.

^b 21.9 Gr. *a fire of charcoal*. ^c 21.9 Or, *a fish* ^d 21.9 Or, *a loaf*. ^e 21.11 Or, *aboard*

^f 21.15 Gr. *Joanes*. See ch. 1. 42, margin. ^g 21.16 Gr. *Joanes*. ^h 21.15 *Love* in these places represents two different Greek words. ⁱ 21.15 *Love* in these places represents two different Greek words. ^j 21.16 *Love* in these places represents two different Greek words. ^k 21.16 *Love* in these places represents two different Greek words. ^l 21.17 Or, *perceivest*. ^m 21.21 Gr. *and this man, what?*

